

# The City of Aventura



19200 West Country Club Drive Aventura, FL

# City Commission Workshop Meeting

February 21, 2013

9:00 A.M.

Executive Conference Room

## AGENDA

1. ***Police Radio System Upgrade Project (City Manager)\****  
Future Action Required: Ordinance to Amend Budget
2. ***Aventura Waterways Multi-Use Development (NE 207<sup>th</sup> Street and NE 30<sup>th</sup> Avenue)***  
Developer Request to Establish New Mixed Use Zoning Category
3. ***Request to Attend Miami-Dade Days in Tallahassee (Commissioner H. Weinberg) \****
4. ***Adjournment***

### **\* Back-up Information Exists**

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the Office of the City Clerk, 305-466-8901, not later than two days prior to such proceeding.

**CITY OF AVENTURA**  
**OFFICE OF THE CITY MANAGER**

**MEMORANDUM**

TO: City Commission

FROM: Eric M. Soroka, ICMA-CM, City Manager 

DATE: February 11, 2013

SUBJECT: **Proposed Upgraded Police Department Radio System**

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As previously discussed during the adoption of last year's Capital improvement Program (CIP) document and with the adoption of the City's Fund Balance polices, funds have earmarked to upgrade the Police Communications Radio System. Based on the age of the equipment and software, as well as the availability of new technology, it is recommended that the current system be upgraded to P25. This is the new digital standard in radio communications.

Funds were set aside in the City's "Assigned" Fund Balance and the 2011/12 General Fund Budget for this project to insure funding is in place without impacting the budget.

An overview of the benefits of the system and its cost will be presented at the Workshop Meeting by members of the Police command staff via a Power Point presentation.

EMS/act

**CITY OF AVENTURA**  
**OFFICE OF THE CITY COMMISSION**

**MEMORANDUM**

TO: Eric M. Soroka, City Manager

FROM: Howard Weinberg, Commissioner

DATE: February 8, 2013

SUBJECT: **Attendance at Miami-Dade County Days in Tallahassee**

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Please place on the Workshop Agenda, a request to attend the Miami-Dade Days in Tallahassee.

HW/tms



# Save These Dates!



**Miami-Dade County Days in Tallahassee ★ APRIL 3 & 4, 2013**  
*Twenty-Five Years of Promoting the Needs of Our Community in Tallahassee*

## *Schedule of Events*

### TUESDAY, APRIL 2nd

Representative Eddy Gonzalez, Delegation Chair, presents South Florida at its best with the annual **PIG ROAST** for early attendees of Miami-Dade County Days.

*Details are being finalized.*



### WEDNESDAY, APRIL 3rd

**WORLD FAMOUS PAELLA FEST** - *Celebrate Our 25th Anniversary*  
**On the Capitol Plaza - Noon to 1:30 p.m. - EVERYONE IS WELCOME**  
*Sponsored by: Miami-Dade County Tourist Development Council*

There will be a **POST PAELLA GATHERING** with invited elected officials including the Governor and the Cabinet, Delegation Chair Eddy Gonzalez and the full Miami-Dade Legislative Delegation



The evening begins with the traditional **MAMBO KINGS** at the **Challenger Learning Center** from 7 to 10 pm.

Like our vibrant community, the **post party "It's So Miami"** style continues 10 pm to midnight at the Level 8 Horizon Ballroom at the Hotel Duval.

**THESE ARE BOTH TICKETED EVENTS!**



### THURSDAY, APRIL 4th

Morning Event (Time TBA): **DEPARTMENT HEADS SEMINAR**  
Florida Association of Realtors - 200 South Monroe Street

**Not to be Missed by our Local Government Officials and Business Leaders**



### **ANNUAL AWARDS LUNCHEON**

*Honoring people who have made an impact in our community*  
**11:45 a.m. to 1:30 p.m. DoubleTree Tallahassee Grand Ballroom. TICKETED EVENT!**

### **FOR INFORMATION, CONTACT:**

**Bob Levy 850-681-0254 or Dianne Raulson 305-944-2053**  
**www.dadedays.com**

