

The City of Aventura



19200 West Country Club Drive Aventura, FL

City Commission Workshop Meeting

February 20, 2015
1:00 P.M.

Executive Conference Room

AGENDA

1. ***Turnberry Isle Resort Proposed Comprehensive Plan/LDR/Zoning Amendments (City Manager)****
Future Action Required: Amending Ordinances/Conditional Use Application
2. ***NE 188th Street Park Design Update (City Manager)*****
3. ***Policy Goals/Priorities (City Manager)*****
4. ***Request to have FDOT Representative Attend Next Workshop Meeting (Commissioner Landman)****
5. ***Resolution Supporting South Florida Sea Level Rise and Climate Change Congress (Commissioner Narotsky)****
6. ***Miami-Dade County Days in Tallahassee (Mayor Weisman)****
7. ***Resolution Requesting County to Rename Library Branch (Commissioner Weinberg)****
Future Action Required: Resolution
8. ***Adjournment***



* Back-up Information Exists

** PowerPoint

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the Office of the City Clerk, 305-466-8901, not later than two days prior to such proceeding.



BERCOW RADELL & FERNANDEZ
ZONING, LAND USE AND ENVIRONMENTAL LAW

Direct: 305-377-8220
E-Mail: JBercow@brzoninglaw.com

VIA EMAIL AND US MAIL

February 10, 2015

Mr. Eric Soroka
City Manager
City of Aventura
19200 West Country Club Drive
Aventura, Florida 33180

Re: Turnberry Isle Miami

Dear Eric:

On behalf of Turnberry Isle Miami, I would like to thank you and Joanne Carr for taking the time to meet with representatives of our development team this afternoon.

As we discussed during our meeting, Turnberry Isle Miami is planning an expansion intended to insure its continued competitiveness as one of Florida's premiere destination golf resorts. We are requesting the opportunity to discuss the resort's proposed expansion plans with the Mayor and City Commission at the February 20, 2015 workshop, along with the following matters that will require future action by the City Commission:

- An amendment to the City Code land development regulations allowing for increased lot coverage for resort hotels with a surrounding golf course.
- Land use plan amendments changing the land use designation of 89,350 square feet of land designated Business and Office to Parks and Recreation, and changing the land use designation of 89,350 square feet of land designated Parks and Recreation to Business and Office.

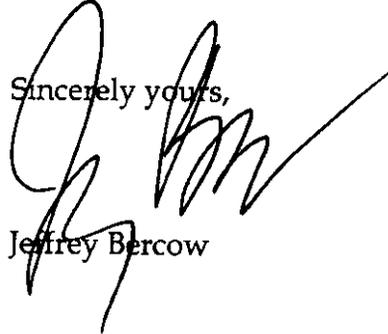
Mr. Eric Soroka
City Manager
City of Aventura
February 10, 2015
Page 2

- Rezoning of 89,350 square feet of land from Community Business District (B2) to Recreation and Open Space (ROS), and rezoning 89,350 square feet of land from ROS to B2.
- Conditional use approval to permit height in excess of 12 stories for a proposed new hotel building within the B2 property, subject to approval of the foregoing items and site plan approval.

Please let me know if you have any questions regarding the foregoing and thank you very much for your attention to this matter.

We look forward to seeing you at the February 20, 2015 City Commission workshop.

Sincerely yours,



Jeffrey Bercow

JB/cg

cc: Joanne Carr
Tim Brown
Dan Stevens
Donald Wolfe
Mickey Marrero, Esq.



CONFERENCE CENTER RENDERING

TURNBERRY ISLE
Resort & Club
Aventura, Florida



NICHOLS
BROSCH
WURST
WOLFE
ARCHITECTS & INTERIORS

Oct. 23rd, 2014

AC-08



UPPER ROOF LEVEL 156'-0"
 ROOF LEVEL 148'-0"
 Level 16 138'-0"
 Level 15 134'-0"
 Level 14 130'-0"
 Level 13 126'-0"
 Level 12 122'-0"
 Level 11 118'-0"
 Level 10 114'-0"
 Level 9 110'-0"
 Level 8 106'-0"
 Level 7 102'-0"
 Level 6 98'-0"
 Level 5 94'-0"
 Level 4 90'-0"
 Level 3 86'-0"
 Level 2 82'-0"
 Level 1 78'-0"

1 EAST ELEVATION
 1/8" = 1'-0"



UPPER ROOF LEVEL 156'-0"
 ROOF LEVEL 148'-0"
 Level 16 138'-0"
 Level 15 134'-0"
 Level 14 130'-0"
 Level 13 126'-0"
 Level 12 122'-0"
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 Level 10 114'-0"
 Level 9 110'-0"
 Level 8 106'-0"
 Level 7 102'-0"
 Level 6 98'-0"
 Level 5 94'-0"
 Level 4 90'-0"
 Level 3 86'-0"
 Level 2 82'-0"
 Level 1 78'-0"

4 SOUTH ELEVATION
 1/8" = 1'-0"



14029

TURNBERRY ISLE
 Resort & Club
 Aventura, Florida



NICHOLS
 BROSCH
 WULST
 WOLFE
 ARCHITECTS, INC.
 Aventura, Florida

Oct. 23rd, 2014
 AH-05



VIEW FROM MAIN ARRIVAL DRIVE

WEDDING PAVILLION ELEVATIONS



TURNBERRY ISLE
Resort & Club
Aventura, Florida



NICHOLS
BROSCH
WURST
WOLFE
ARCHITECTS & INTERIORS

Oct. 23rd, 2014

AP-04

Concept Plan



CITY OF AVENTURA
OFFICE OF THE CITY COMMISSION
MEMORANDUM

TO: Eric M. Soroka, ICMA-CM, City Manager

FROM: Commissioner Denise Landman

DATE: January 21, 2015

SUBJECT: **Request to have FDOT Representative Attend Commission
Workshop Meeting**

I would like to request that we invite FDOT representatives to attend our March Workshop Meeting, to outline to the Commission the various transportation projects that are scheduled in the City, per their five year work program.

Please place this item on the next Workshop Agenda.

Thank you.

DL/elh

RESOLUTION NO. 2015-___

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA SUPPORTING A SOUTH FLORIDA SEA LEVEL RISE AND CLIMATE CHANGE CONGRESS THAT WILL INCLUDE LOCAL, STATE, AND FEDERAL ELECTED OFFICIALS MEETING TO PROPOSE CONSTRUCTIVE SOLUTIONS TO SEA LEVEL RISE AND CLIMATE CHANGE.

WHEREAS, numerous studies have established that South Florida is comprised of some of the world's most vulnerable areas to the impacts of climate change as the warming Earth's melting ice caps push the sea level higher; and

WHEREAS, scientists believe that the rising sea level will threaten some of the region's most vital facilities; and

WHEREAS, South Florida's sea level rose about eight inches during the past century, and is projected to increase by as much as two feet as early as 2048 and could go up to three feet by 2063; and

WHEREAS, South Florida is exceptionally vulnerable to climate change due to its unique geology that is built on porous limestone which is slowly filling up as the sea level rises, making the land, streets and neighborhoods more likely to flood and cause sewer systems to back up into homes and gardens; and

WHEREAS, southeast Florida's roads, bridges, and businesses already are facing flooding because of higher sea levels, and the water is only expected to rise higher during the next 50 years; and

WHEREAS, rising sea level threatens all of South Florida's popular coastal areas and could alter the freshwater supply that feeds our cities and agriculture; and

WHEREAS, potential threats include more saltwater seeping in and fouling drinking water supplies, and stronger, more frequent hurricanes; and

WHEREAS, with sea level rise of only three to nine inches, southeast Florida could lose 70 percent of its drainage capacity in the 28 control structures that protect the region from flooding and saltwater intrusion; and

WHEREAS, future warming will only increase the risk of more frequent and severe impacts to the area's economy, infrastructure, and communities; and

WHEREAS, a Southeast Regional Climate Compact exists to address climate change in Miami-Dade, Monroe, Broward, and Palm Beach counties; and

WHEREAS, in moments of crisis special congresses have been convened to address serious problems; and

WHEREAS, South Florida's coastal communities need all levels of government – local elected officials, state elected officials, and the state's full Congressional delegation – to mobilize resources for wide-ranging adaptation and mitigation measures. By acting as leaders on climate action, Florida's decision-makers can not only protect the State's vulnerable citizens from the dangers of climate change – they can inspire communities across the United States to follow suit; and

WHEREAS, we call for a South Florida Sea Level Rise and Climate Change Congress to address these issues specifically including the mobilization of resources for wide-ranging adaptation and mitigation measures. This special Congress would include all local, state, and federal elected officials in the four Southeast Florida counties (Miami-Dade, Monroe, Broward, and Palm Beach); and

WHEREAS, the southeast Florida climate change plan seeks to help local communities take a regional approach to preparing for everything from sea level rise to protecting drinking water supplies.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF AVENTURA, FLORIDA, THAT:

Section 1. The City Commission hereby supports a South Florida Sea Level Rise and Climate Change Congress that will include local, state, and federal elected officials meeting to propose constructive solutions to sea level rise and climate change. The City Commission encourages such a conference to be held which should necessarily include: all local elected officials of all the 108 municipalities of Miami-Dade, Monroe, Broward, and Palm Beach counties; the Mayor of Miami-Dade County and all local elected officials at the county level in Miami-Dade, Monroe, Broward, and Palm Beach counties; the Governor of Florida and all elected Florida Legislature representatives in the Miami-Dade, Monroe, Broward, and Palm Beach counties; and all members of the U.S. Congressional delegation that represent Miami-Dade, Monroe, Broward, and Palm Beach counties. A Sea Level Rise and Climate Change Congress should address these issues specifically including the mobilization of resources for wide-ranging adaptation and mitigation measures.

Section 2. Participation in regional sea level impact discussions is in accordance with the City of Aventura's Comprehensive Plan as follows: (a) Policy 1.26 - *The City shall support and coordinate with local, county, regional, State, and Federal initiatives on climate change, sustainability and resilient communities* and (b) Policy 1.27 - *The City shall assess, jointly with local, county, regional, State, and Federal initiatives, planning tools to implement climate change adaptation strategies, sustainability and resiliency.*

Section 3. The City Clerk is hereby directed to forward this Resolution to all of the elected officials listed in Section 1, above.

Section 4. Severability. If any section clause, sentence, or phrase of this Resolution is for any reason held invalid or unconstitutional by a court of competent jurisdiction, the holding shall not affect the validity of the remaining portions of this Resolution.

Section 5. Effective Date. This Resolution shall become effective immediately upon adoption by vote of the City Commission.

The foregoing Resolution was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____, and upon being put to a vote, the vote was as follows:

Commissioner Enbar Cohen	_____
Commissioner Denise Landman	_____
Commissioner Marc Narotsky	_____
Commissioner Robert Shelley	_____
Commissioner Howard Weinberg	_____
Vice Mayor Teri Holzberg	_____
Mayor Enid Weisman	_____

PASSED AND ADOPTED this ___ day of _____, 2015.

MAYOR ENID WEISMAN

ATTEST:

ELLISA L. HORVATH, MMC
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY:

CITY ATTORNEY

HONORARY CHAIRMEN

Mayor Carlos Gimenez
Senator Anitere Flores

MIAMI-DADE DAYS CHAIRMAN

Monty Trainer

CHAIRMAN EMERITUS

Senator Sherman Winn
(1923-2008)

DADE DAYS FOUNDER

Representative John F. Cosgrove

LEGISLATIVE LIAISONS

Representative Jose Felix Diaz
(Vice-Chair Miami-Dade Delegation)

Commissioner Jean Monestime
Miami-Dade County
Commission Chairman

**Miami-Dade County
Commissioners**

Jean Monestime, Chairman
Esteban Bovo Jr. Vice-Chairman
Bruno A. Barreiro
Jose "Pepe" Diaz
Audrey Edmonson
Sally A. Heyman
Barbara J. Jordan
Daniella Levine Cava
Dennis Moss
Rebeca Sosa
Javier D. Souto
Xavier L. Suarez
Juan C. Zapata

**MIAMI-DADE DAYS
LIAISONS BOARD**

Humberto P. Alonso, Jr.
ATKINS

Debbie Brady
Dade County Farm Bureau

Rosa Brito
South Dade Chamber of Commerce

Karyn Cunningham
United Teachers of Dade

Erica Chanti
Miami-Dade Legislative Delegation

Rual Dube
Ultra Aviation

Guerlin Escar-Mangos
Waste Pro

Jeanie Hernandez
Comcast

Maria Johnson
AT&T

Richard Kuper
Miami-Dade County League of Cities

Iraida R. Mendez-Cartaya
Miami-Dade County Public Schools

Jason Neal
Waste Management

Phillis Oeters
Baptist Health South Florida

Joe Rasco
Miami-Dade County

Ana Maria Rodriguez
City of Doral

Mary Scott Russell
Chamber South

William Talbert, III
Greater Miami Convention & Visitors Bureau

Rowan Taylor
Metro-Dade Fire Fighters IAFF Local 1403

**MIAMI-DADE DAYS
COORDINATOR**

Robert M. Levy

Director Emeritus
Dianne W. Raulson



Miami-Dade County Days in Tallahassee - APRIL 8 & 9, 2015

January 20, 2015

Dear Miami-Dade County Days Participants and sponsors:

New challenges will be facing our communities and the organizations that make up our vibrant county. On behalf of Senator Anitere Flores and Representative Jose Felix Diaz, Chair and Vice Chair of the Miami-Dade Delegation, Mayor Carlos Gimenez, Commission Chairman Jean Monestime and Vice Chairman Esteban Bovo, Jr., we invite you to join us for Miami-Dade County Days in Tallahassee 2015, April 8th and 9th.

On the morning of Wednesday, April 8th, our charter flight will depart from Miami International Airport (MIA) to Tallahassee. Upon arrival we will take part in the Tourist Development Council of Miami-Dade County's "World Famous Paella Fest," and everyone is welcome. Wear your colorful ties and scarves designed by New World School of the Arts, sponsored by Baptist Health South Florida. There will be a post-Paella gathering with invited elected officials including the Governor, the Cabinet, Senator Anitere Flores, and the full Miami-Dade County Legislative Delegation. Then you have the afternoon and early evening to meet with your elected officials in Tallahassee.

Get ready for our casual evening Mambo Kings event which showcases our local cuisine, drinks, and music. It is held at the Challenger Learning Center from 7 to 11 p.m. The party is just getting started because "It's So Miami" at our Delegation Chairman's post reception at the Hotel Duval starting at 10 p.m. to midnight. These are ticketed events.

On the morning of April 9th there will be a Department Heads Seminar at the Florida Association of Realtors beginning at 9a.m. This seminar should not be missed by our local government officials and business leaders. This is a great opportunity to interact with the leaders that affect your local community.

At 11:45 a.m. on Thursday April 9th we will have our annual awards luncheon at the Double Tree Hotel Ballroom. We will proudly honor individuals who have impacted our community. This is also a ticketed event.

The cost of registration for Miami-Dade County Days 2015 is \$950 per person. This includes your charter, hotel accommodations, registration, transportation while in Tallahassee, and tickets to all Dade Days events. The Charter will return to MIA early Thursday evening. Registration fees are \$175 per person if you choose to make your own travel and hotel arrangements. All applications must be returned to our office by Friday, March 13th, 2015. You will receive the final schedule of all Dade Days events along with your confirmation information, including air charter, departure and arrival times, and the name of your hotel during the week of the March 16th, 2015.

Dade Days is made possible because of our sponsors, liaison board members, and a host of behind the scene volunteers. Thank you on behalf of Monty Trainer, Bob Levy and our Liaison Board.

And remember, you make Dade Days happen!

See you in Tallahassee,

Monty Trainer
Chairman

6815 Biscayne Blvd., Suite 103-469, Miami, Florida 33138
Toll Free: 1-855-339-4090



Miami-Dade County Days in Tallahassee - APRIL 8 & 9, 2015

2015 APPLICATION

(Please type all information or print neatly)

Name(s) & Title(s): _____

Company/Organization: _____

Address: _____

City/State/Zip Code: _____

Phone: _____ Fax: _____

Contact E-Mail: _____

***FOR CHARTER FLIGHT PASSENGERS ONLY!!**

PLEASE PROVIDE YOUR DATE OF BIRTH _____

ALL INFORMATION REQUESTED ABOVE MUST BE COMPLETED & WILL BE KEPT CONFIDENTIAL

ALL APPLICATIONS MUST BE RECEIVED BY MONDAY, MARCH 13, 2015. THERE WILL BE NO REFUNDS

The cost of our complete travel package is \$950.00, which includes round-trip travel on our charter flight, hotel accommodations, your registration packet tickets to all events and charter bus transportation while in Tallahassee.

We also offer the option of purchasing roundtrip air travel, hotel accommodations, and registration packets separately.

We have limited rooms at the hotels, and priority will be given to those who purchase the complete package. Please be advised that our sponsors and elected officials have first priority for hotel assignments. Payment by check is preferred.

For credit card payments, please register online at www.dadedays.com. A fee will be assessed for credit card payments.

I would like to purchase _____ complete travel package(s) at the cost of \$950.00 per person.

I would like to purchase _____ registration packet(s) at the cost of \$175.00 per person.

I would like to purchase _____ roundtrip air travel at the cost of \$525.00 per person.
(Requires the purchase of \$175.00 Registration packet)

I would like to purchase _____ hotel room(s) at the cost of \$250.00 per room, per night.
(Requires the purchase of \$175.00 Registration packet)

Please make all checks payable to: Miami-Dade County Days, Inc.

A DETAILED ITINERARY INCLUDING YOUR HOTEL, AIR CHARTER AND SCHEDULE OF EVENTS WILL BE MAILED THE WEEK OF MARCH 16, 2015

6815 Biscayne Blvd., Suite 103-469, Miami, Florida 33138

Toll Free: 1-855-339-4090

CITY OF AVENTURA

OFFICE OF THE CITY COMMISSION

MEMORANDUM

TO: Eric M. Soroka, ICMA-CM, City Manager

FROM: Commissioner Howard Weinberg

DATE: February 11, 2015

SUBJECT: **Resolution Requesting County to Rename the Library to Aventura Regional Branch**

Please place on the February Workshop Meeting a request for a resolution requesting the County to rename the Library from Northeast Regional Branch to Aventura Regional Branch.

Thank you.

HW/elh