



## AGENDA

1. ***Bike Share Service/Shuttle Bus Route Improvements (City Manager)\*\****
2. ***Update on City Precinct Changes (City Clerk)\****
3. ***Legislative Program And Priorities (City Manager)\****  
Future Action Required: Resolution
4. ***Discussion on City Special Events (City Commission)***
  - Movie Night Format
  - Fourth of July Parade
  - Arts Festival
5. ***Discussion on Legislative Expenses Account (Commissioner Cohen) \****
6. ***Discussion on Use of Government Center by Congresswoman (Commissioner Shelley)\****
7. ***Discussion on Proposed Ordinance to Ban Styrofoam (Mayor Weisman)\****
8. ***Adjournment***

\* Back-up Information Exists

\*\* PowerPoint Presentation

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the Office of the City Clerk, 305-466-8901, not later than two days prior to such proceeding.



# Bike -Share Service for Aventura

- hchman

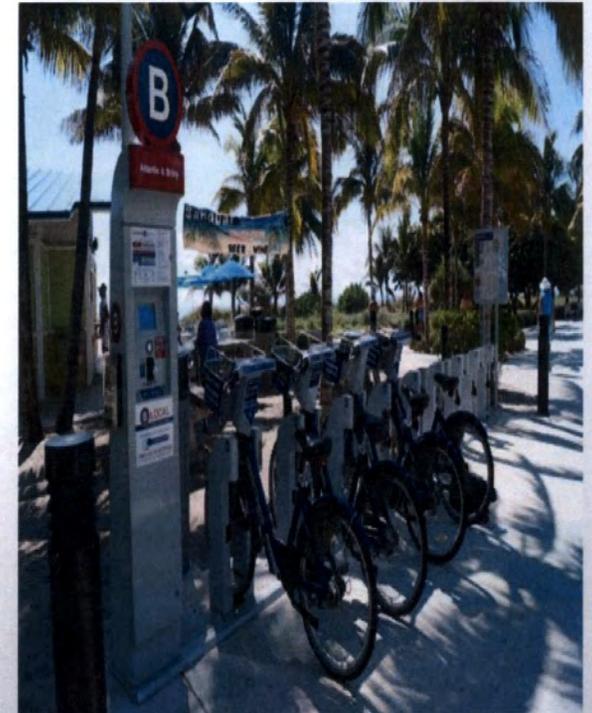
## Bike -Sharing Benefits



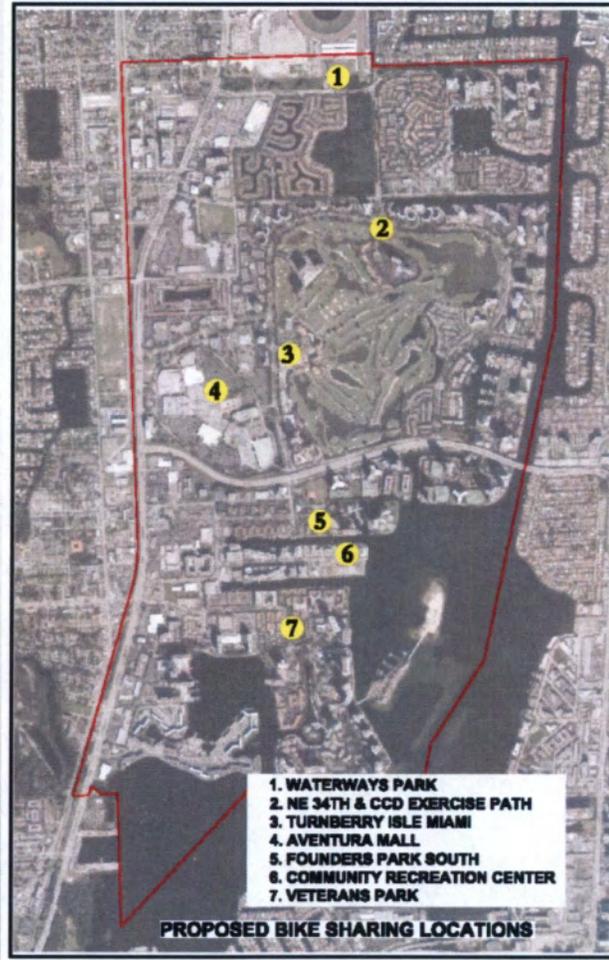
- Offers a way to expand the City's transportation options and alleviate traffic.
- Enhances the City's "Go Green" efforts by replacing a portion of trips that would otherwise be made by car with pollution-free bike trips, it cuts smog and global warming emissions.
- Bike-sharing boosts public health by shifting people from passive to active transportation.

## What is Bike-Share?

- Bikes are parked at docking stations scattered around the service area. Mobile Apps are used to locate docking stations and sign up for membership.
- Members receive an electronic key to unlock them.
- Riders can take bikes from any station and return them to any other.
- Non-members can purchase short-term passes at the self-serve kiosks located at every station.
- Kiosks are often solar-powered.



# Proposed Locations



## Cost to City

- This Program would require a subsidy from the City to operate as it would not break even or turn a profit.
- How much the subsidy would be will be determine as part of a RFP process.



## Next Steps

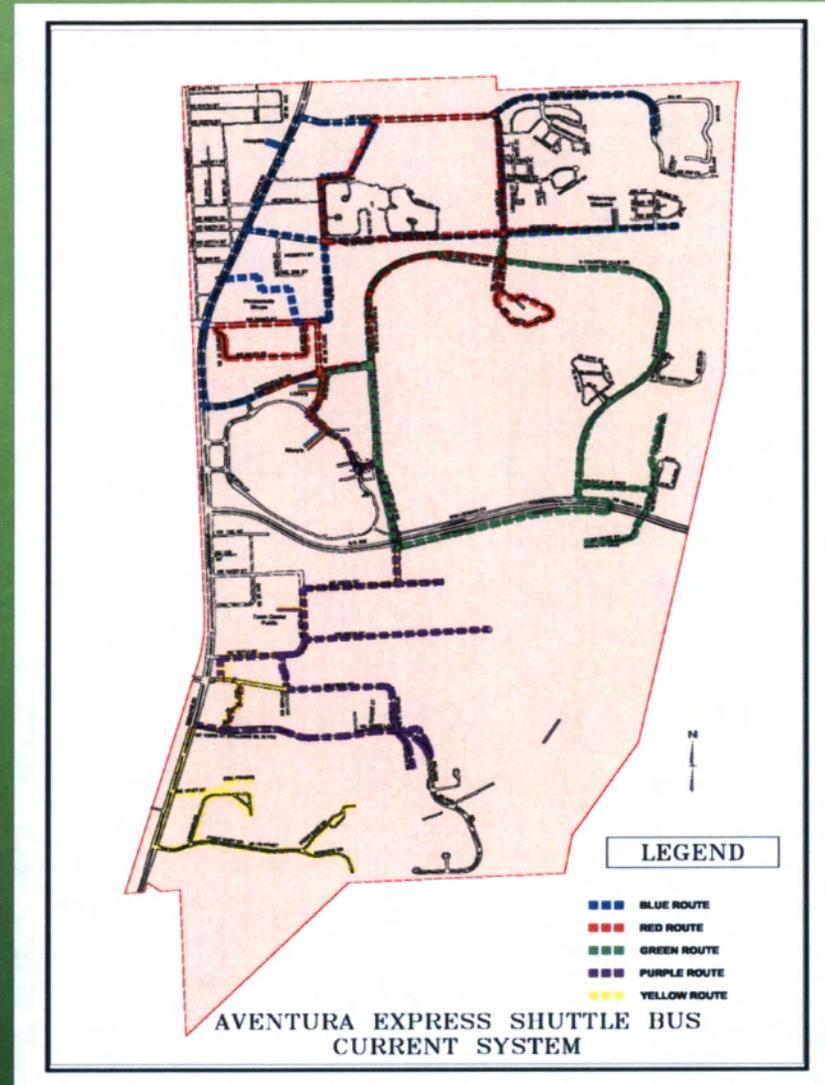
- Authorize the City Administration to issue a RFP to obtain a contractor/vendor to provide the service.
- Enter into contact with Bike-Share contractor/vendor.
- Pilot test the program for one year to review detailed usage results and determine if the program should be continued and/or modified.



# PEAK SEASON SHUTTLE BUS ROUTE IMPROVEMENTS



# CURRENT SHUTTLE BUS SYSTEM



# WHY A NEW ROUTE IS NEEDED

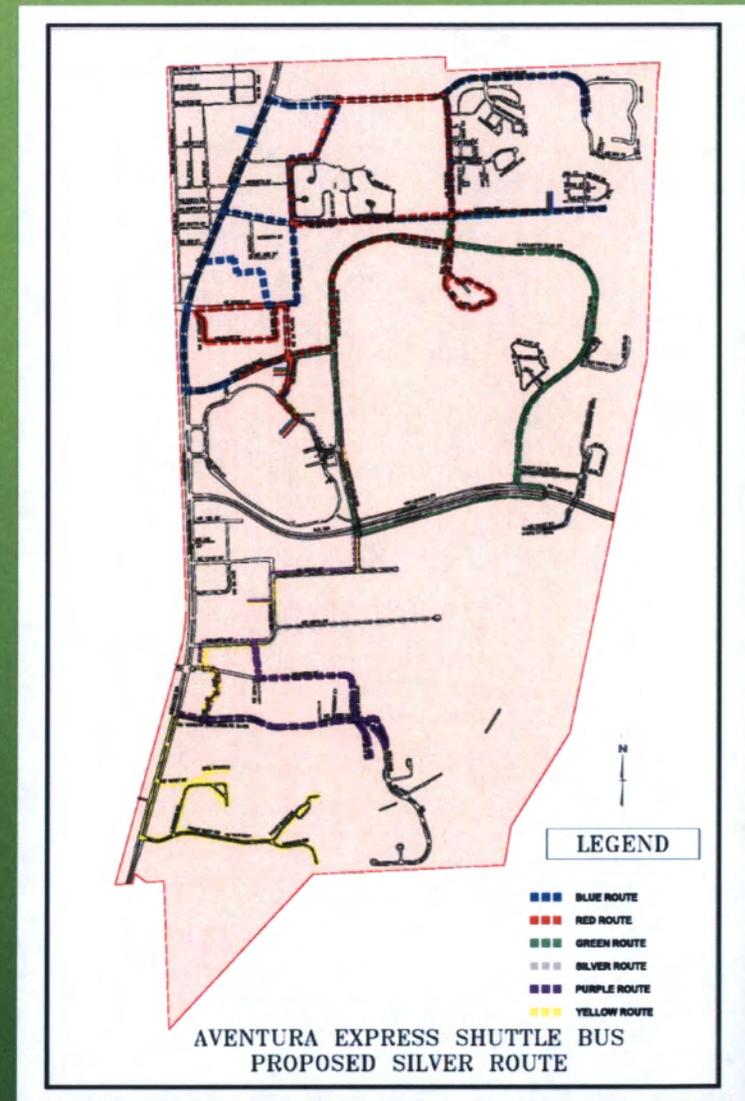
Oct 2014- Aug 2015	
Blue Route	47,742
Red Route	42,715
<b>Green Route</b>	<b>52,713</b>
<b>Purple Route</b>	<b>52,543</b>
Yellow Route	50,922
Total Ridership	246,635



- The Green and Purple routes serve the central portion of the City, ranging from North Country Club Drive to Williams Island Boulevard.
- During peak season these two routes frequently run late due to overcrowding and traffic congestion in the central area of Aventura and.
- Presently there is only a five minute recovery time to account for increased traffic, construction, and other delays which is not enough time.

# PROPOSED SILVER ROUTE

- Will relieve the pressure on the Green and Purple routes and reduce the entire trip time by 10 minutes.
- Creates more capacity for users and a streamlined path that will serve the residential properties along NE 188 Street, Lehman Causeway, Turnberry Way, and Mystic Pointe Drive.
- Leaves time for additional stops, if the need arises for more service.
- Shorter routes mean less time on the bus for residents.
- Creates more time between routes at the Mall when traffic is heavier.
- Creates an additional 70 stops at retail, community, and commercial destinations every day.



# IMPLEMENTATION PLAN

- October 19, 2015 and run for four months ending on February 12, 2015.
- Busiest four months of the year with the heaviest ridership.
- Same hours as current system.
- The spare bus will be utilized for the new Silver route.
- Contractor will supply the City with a similar unmarked vehicle to be used as a spare.
- Proposed Cost for the four month trial period:\$54,000 based on 1,000 service hours @ \$54.00 per hour

**CITY OF AVENTURA**  
**OFFICE OF THE CITY COMMISSION**  
**MEMORANDUM**

TO: Eric M. Soroka, ICMA-CM, City Manager

FROM: Ellisa Horvath, MMC, City Clerk 

DATE: September 8, 2015

SUBJECT: **MIAMI-DADE COUNTY ELECTIONS DEPARTMENT  
CHANGE IN VOTING PRECINCT NUMBERS AND LOCATIONS**

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The Miami-Dade County Elections Department has completed the re-precincting process, which will be in effect for future elections. As a result, 3,504 of the 19,860 registered voters in the City of Aventura will have both new precinct numbers and voting locations. These changes were made to improve the voting experience in preparation for the 2016 election cycle. A portion of the registered voters in the following precinct numbers and locations were changed:

<b>Old Voting Precinct Number and Location</b>	<b>New Voting Precinct Number and Location</b>
109 Aventura Government Center 19200 W. Country Club Drive Aventura, FL 33180	114 Northeast Aventura Branch Library 2930 Aventura Blvd. Aventura, FL 33180
111 Commodore Plaza Tower II 2750 N.E. 183 Street Aventura, FL 33160	99 Williams Island Club House 4500 Island Blvd. Aventura, FL 33160

To advise voters of these changes, the Miami-Dade County Elections Department will mail out the following two notifications:

- The first notification will be mailed to all registered voters who will receive a letter accompanied by a new Voter Information Card between August and September 2015.
- A second notification will be issued in January 2016, reminding affected voters of their new Election Day voting location, inclusive of a picture of the facility and directional Google map.

Additionally, the City of Aventura will be providing information regarding the changes via the newsletter, online, and social media. Registered voters will be encouraged to check their voting precinct numbers and locations on the Miami-Dade County Election website at <http://www.miamidade.gov/elections/>

# **CITY OF AVENTURA LEGISLATIVE PROGRAM AND PRIORITIES**



**2016**

**Mayor Enid Weisman  
Commissioner Enbar Cohen  
Commissioner Teri Holzberg  
Commissioner Denise Landman  
Commissioner Marc Narotsky  
Commissioner Robert Shelley  
Commissioner Howard Weinberg  
City Manager Eric M. Soroka  
City Clerk Ellisa Horvath  
City Attorney Weiss Serota Helfman Cole & Bierman, P.L.**

**CITY OF AVENTURA  
LEGISLATIVE PROGRAMS AND PRIORITIES  
2016**

*This document is intended to provide direction to the City Manager, City Attorney and Legislative Lobbyist as to the official City position regarding issues and pending legislation which would affect the operation of local government. This document further provides priorities for the acquisition of supplemental funding (grants) for various programs.*

**The City of Aventura will endorse and support legislation that will:**

1. Provide a dedicated revenue source for Charter School capital improvements at the same levels provided to the local school boards.
2. Increase educational funding levels for Miami-Dade County public schools in order to meet per pupil State Constitutional requirements.
3. Amend State law allowing a more economical method of advertising for a public hearing relating to Comprehensive Plan adoption and/ or amendments.
4. Adopt the 2016 Policy Statement of the Florida League of Cities.
5. Enact a law enabling cities to prohibit smoking at city sponsored events or activities and/ or at city parks and facilities. Smoking is defined as "any nicotine delivery device including but not limited to smoking, chewing and vaping".
6. On a state-wide level, ban the use of handheld phones by persons operating motor vehicles, but allowing hands free phone devices.
7. Provide a dedicated revenue source to cities that are located within 1 mile of a facility that houses legalized gambling to offset police and road impact costs to the community.
8. Preserve municipal authority for red light camera safety programs.
9. Amend Safe Harbor provisions (Fla. Stat. 718.116(1)(b) condos and 720.3085(2)(c) HOAs) to increase the liability of qualified lending institutions to the lesser of twenty four months of past due assessments or two percent of the original mortgage in the event of a foreclosure plus recovery of reasonable attorney fees.
10. Support initiatives to address the impact of rising seas on the South Florida area.
11. Will fund the design and construction of the proposed westbound Improvements to the intersection of NE 203 Street/Biscayne Boulevard.

**The City of Aventura will seek state financial assistance for the following projects:**

1. Funding for Stormwater drainage improvements NE 29<sup>th</sup> Place (South) and NE 191<sup>st</sup> Street.

**CITY OF AVENTURA**  
**OFFICE OF THE CITY COMMISSION**

**MEMORANDUM**

TO: Eric M. Soroka, ICMA-CM, City Manager

FROM: Commissioner Enbar Cohen

DATE: September 1, 2015

SUBJECT: **Commission Legislative Expenses**

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Please place on the next Workshop Agenda a discussion regarding increasing the City Commission Legislative Expense amount.

Thank you.

EC/elh

A handwritten signature in black ink, appearing to be "ES", is written over a horizontal line that extends from the subject line. The signature is stylized and somewhat abstract.

**CITY OF AVENTURA**  
**OFFICE OF THE CITY COMMISSION**

**MEMORANDUM**

TO: Eric M. Soroka, ICMA-CM, City Manager

FROM: Commissioner Bob Shelley

DATE: September 1, 2015

SUBJECT: **Discussion on Use of Government Center Offices by Congresswoman**

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Please place on the next Workshop Agenda an item to discuss the merits of continuing to provide office space to Congresswoman Debbie Wasserman Schultz at the Government Center.

Thank you.

EC/elh

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**CITY OF AVENTURA**  
**OFFICE OF THE CITY COMMISSION**

**MEMORANDUM**

TO: Eric M. Soroka, ICMA-CM, City Manager

FROM: Mayor Enid Weisman

DATE: September 9, 2015

SUBJECT: **Proposed Ordinance to Ban Styrofoam**

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Please place on the September Workshop Meeting a discussion item relating to adopting an Ordinance to ban Styrofoam.

Thank you.

ORDINANCE NO. 2014-577

**AN ORDINANCE OF BAL HARBOUR VILLAGE, FLORIDA, AMENDING THE BAL HARBOUR VILLAGE CODE OF ORDINANCES BY CREATING SECTION 11-4 "PROHIBITION OF POLYSTYRENE" OF CHAPTER 11 "NUISANCES" OF THE VILLAGE CODE TO PROHIBIT THE USE OF POLYSTYRENE WITHIN CERTAIN AREAS OF THE VILLAGE; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Bal Harbour Village ("Village") declares that it is in the interest of the public health, safety, and welfare of its residents and visitors to reduce litter and pollutants on the land and in the waters of the Village; and

**WHEREAS**, expanded polystyrene, a petroleum by-product commonly known as Styrofoam, is neither readily recyclable nor biodegradable and takes hundreds to thousands of years to degrade in the environment; and

**WHEREAS**, expanded polystyrene is a common pollutant, which fragments into smaller, non-biodegradable pieces that are ingested by marine life and other wildlife, thus harming or killing them; and

**WHEREAS**, due to the physical properties of expanded polystyrene, the EPA states that such materials can also have serious impacts on human health, wildlife, the aquatic environment and the economy; and

**WHEREAS**, disposable food service articles constitute a portion of the litter on the Village streets, beaches, public places and waterways; and

**WHEREAS**, the Village's goal is to replace expanded polystyrene food service articles with reusable, recyclable or compostable alternatives; and

**WHEREAS**, the Village encourages the use of unbleached, non-coated, recycled-content, paper food service articles and other fiber-based food service articles as the most environmentally preferable alternatives when the use of reusable food ware is not feasible; and

**WHEREAS**, as an environmental leader among local governments in the State of Florida, Bal Harbour Village by virtue of this Ordinance will prohibit the use of expanded polystyrene food service articles by its contractors and special event permittees on Village property and will prohibit the use of expanded polystyrene food service articles by beachside cafes; and

**WHEREAS**, this Ordinance will preserve and enhance the environment of Bal Harbour Village.

**NOW, THEREFORE, BE IT ORDAINED BY THE VILLAGE COUNCIL OF BAL HARBOUR VILLAGE, FLORIDA; AS FOLLOWS:**

**Section 1. Recitals.** That the above stated recitals are hereby adopted and confirmed.

**Section 2. Village Code Amended.** That Chapter 11 "Nuisances" of the Bal Harbour Village Code of Ordinances is hereby amended by adopting and adding new Section 11-4 "Prohibitions of Polystyrene" which shall read as follows:

**Section 11-4 Prohibitions of Polystyrene.**

- (a) *Legislative intent.* Expanded polystyrene, a petroleum byproduct commonly known as Styrofoam, is neither readily recyclable nor biodegradable and takes hundreds to thousands of years to degrade. Expanded polystyrene is a common pollutant, which fragments into smaller, non-biodegradable pieces that are harmful to marine life, other wildlife, and the environment. The Village's goals are to reduce the use of expanded polystyrene and encourage the use of reusable, recyclable, or compostable alternatives.
- (b) *Definitions.* For purposes of this section only the following definitions shall apply:
- (1) *Village contractor* means a contractor, vendor, lessee, concessionaire of the Village, or operator of a Village facility or property.
  - (2) *Expanded polystyrene* means blown polystyrene and expanded and extruded foams that are thermoplastic petrochemical materials utilizing a styrene monomer and processed by any number of techniques including but not limited to fusion of polymer spheres (expandable bead foam), infection molding, foam molding, and extrusion-blown molding (extruded foam polystyrene).
  - (3) *Expanded Polystyrene Containers* means plates, bowls, cups, containers, lids, trays, coolers, ice chests, and all similar articles that consist of expanded polystyrene.
  - (4) *Village Property* includes, but is not limited to, any buildings, structures, parks, land owned, operated, or managed by the Village as well as any beaches located within the geographic boundaries of the Village.
  - (5) *Special Event Permittee* means any person or entity issued a special event permit by the Village for a special event on Village Property.
- (c) *Prohibited Use Of Expanded Polystyrene:*
- (1) It shall be unlawful for any person to carry an Expanded Polystyrene Container onto any beach within the Village.

- (2) It shall be unlawful for any business located within the Village to provide the service or delivery of any beverage or food item contained in an Expanded Polystyrene Container to patrons on Village Property.
- (3) Village contractors and Special Event Permittees shall not, sell, use, provide food in, or offer the use of Expanded Polystyrene within the Village. A violation of this section shall be deemed a default under the terms of the Village contract, lease or concession agreement and is grounds for revocation of a special event permit. This subsection shall not apply to Expanded Polystyrene Containers used for prepackaged food that have been filled and sealed prior to receipt by the Village contractor or Special Event Permittee.

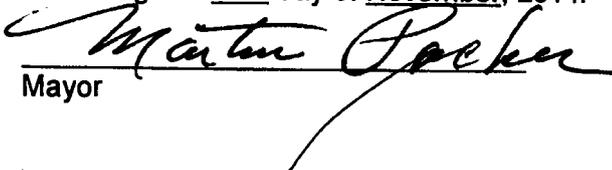
**Section 3. Severability.** That the provisions of this Ordinance are declared to be severable and if any section, sentence, clause or phrase of this Ordinance shall for any reason be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but they shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

**Section 4. Inclusion in the Code.** That it is the intention of the Village Council, and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Bal Harbour Village Code of Ordinances; that the sections of this Ordinance may be renumbered or relettered to accomplish such intentions; and that the word "Ordinance" shall be changed to "Section" or other appropriate word.

**Section 5. Effective Date.** That this Ordinance shall become effective immediately following adoption on second reading upon hereof.

PASSED AND ADOPTED on first reading this 21st day of October, 2014.

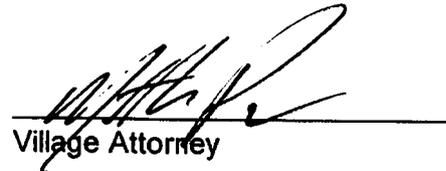
PASSED AND ADOPTED on second reading this 18th day of November, 2014.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
Dolores M. Mejia, Interim Village Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

  
\_\_\_\_\_  
Village Attorney