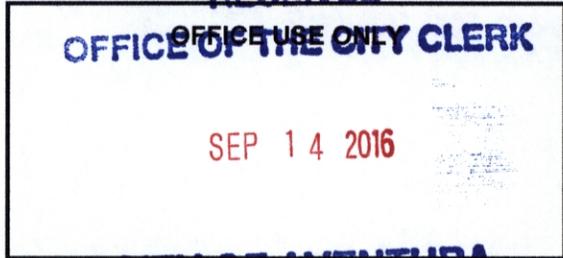


# CAMPAIGN TREASURER'S REPORT SUMMARY

**RECEIVED**



(1) Linda Marks  
Name

(2) 20155 Yacht Club Dr., Apt. 1105  
Address (number and street)

Aventura, FL 33180  
City, State, Zip Code

(3) ID Number: n/a

Check here if address has changed

(4) Check appropriate box(es):

- Candidate Office Sought: Commission Seat #1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2016 To 9 / 8 / 2016 Report Type: TR

- Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 00 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , 5,025 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , 5,025 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 5,200 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 5,200 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Alan J. Chaset

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) Linda Marks

Candidate  Chairperson (only for PC and PTY)

X Linda Marks  
Signature

RECEIVED

OFFICE OF THE CITY CLERK

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Linda Marks

(2) I.D. Number n/a

(3) Cover Period 9 / 1 / 2016 through 9 / 8 / 2016

(4) Page 1 **SEP** of 4 **2016**

CITY OF AVENTURA

| (5)<br>Date         | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------|--|--|----------------------------|-------------------|----------------|
| 9 / 8 / 16<br><br>1 | Linda Marks<br>21055 Yacht Club Dr.<br>#1105<br>Aventura, FL 33180                             | Return of Remaining<br>Loan Amount   | DIS                        |                   | \$5,025.00     |
| / /                 |  |  |                            |                   |                |
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