



## **Don Soffer Aventura High School Foundation, Inc. Board of Directors**

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**June 8, 2021 at 9 a.m.**

**Aventura Government Center**

- 1. Call to Order / Roll Call**
- 2. Approval of Minutes from April 27, 2021 Meeting**
- 3. Compass Campaign Wrap Up and Promotion Ideas**
- 4. Summer Programming**
- 5. Donations**
- 6. Fundraising Next Steps**
- 7. Board Member Comments**
- 8. Other Business**
- 9. Next Meeting**
- 10. Public Comments**
- 11. Adjournment**

This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990, all persons who are disabled and who need special accommodations to participate in this meeting because of that disability should contact the Office of the City Clerk, 305-466-8901, not later than two days prior to such proceeding. One or more members of the City of Aventura Commission and/or Advisory Boards may be in attendance. Agenda items may be viewed online at [cityofaventura.com](http://cityofaventura.com) or upon request to the Office of the City Clerk at 305-466-8901 or [ehorvath@cityofaventura.com](mailto:ehorvath@cityofaventura.com).

The Chair will advise members of the public if they may provide comments via audio during the meeting. Please tap the screen on your cellphone or tablet, or move your mouse on your computer, to view an option to raise your hand. Tap or click on the "raise hand" icon displayed to raise your hand to speak. Callers must press \*9 to raise your hand to speak. You will be notified when it is your turn to speak. Speakers will be provided three minutes to provide comments.