

**Governing Board**

Mayor Enid Weisman  
Vice Mayor Dr. Linda Marks  
Commissioner Jonathan Evans  
Commissioner Rachel S. Friedland  
Commissioner Denise Landman  
Commissioner Marc Narotsky  
Commissioner Robert Shelley



**Governing Board Facilitator**

Ronald J. Wasson  
City Manager

**City Clerk**

Ellisa L. Horvath, MMC

**City Attorney**

Weiss Serota Helfman  
Cole & Bierman

**DON SOFFER AVENTURA HIGH SCHOOL  
GOVERNING BOARD  
MEETING RECAP  
JULY 22, 2021  
Following 9 a.m. ACES Governing Board Meeting**

**Aventura Government Center  
19200 West Country Club Drive  
Aventura, FL 33180**

**AVENTURA CITY COMMISSION, ACTING IN ITS CAPACITY AS THE GOVERNING BOARD FOR THE DON SOFFER AVENTURA HIGH SCHOOL (DSAHS):**

**1. CALL TO ORDER/ROLL CALL 9:50 a.m.**

**2. APPROVAL OF MINUTES – April 15, 2021 Action Taken: Approved**

**3. DSAHS 2021-2022 MENTAL HEALTH PLAN:**

**A MOTION APPROVING THE 2021-2022 MENTAL HEALTH PLAN FOR THE DON SOFFER AVENTURA HIGH SCHOOL AND AUTHORIZING THE EXECUTION OF NECESSARY DOCUMENTS.**

**Action Taken: Approved**

**4. DSAHS 2021-2022 THREAT ASSESSMENT POLICY AND MASTER SAFETY PLAN:**

**A MOTION APPROVING THE 2021-2022 THREAT ASSESSMENT POLICY AND MASTER SAFETY PLAN FOR THE DON SOFFER AVENTURA HIGH SCHOOL.**

**Action Taken: Approved**

**5. DSAHS 2021-2022 PARENT/STUDENT HANDBOOK:**

**A MOTION APPROVING THE 2021-2022 PARENT/STUDENT HANDBOOK FOR THE DON SOFFER AVENTURA HIGH SCHOOL.**

**Action Taken: Approved**

**6. DSAHS 2022 GOVERNING BOARD PROPOSED MEETING SCHEDULE:**

**A MOTION APPROVING THE 2022 PROPOSED MEETING SCHEDULE FOR THE DON SOFFER AVENTURA HIGH SCHOOL GOVERNING BOARD.**

**Action Taken: Approved**

**7. SCHOOL UPDATES – DSAHS PRINCIPAL DR. GEOFF MCKEE**

- Curriculum
- Enrollment (Current and Plan for Future)
- Facility
- Honor Roll
- Orientation (August 17)
- Ray Dass Scholars
- Schedule
- Staffing

**Provided by Principal Dr. McKee**

**Action Taken: Motion Approved to authorize the City Manager to work with the City Attorney and Charter Schools USA to amend the School's Charter to expand to 900 students.**

**8. OTHER BUSINESS *None.***

**9. ADJOURNMENT. *10:36 a.m.***